

his) servant got up to light the fire from the lamp *Pes* 103b(16); *Beṣ* 22a(22); pl. הוּ קא מידחפו ליה *his attendants were pushing her away Ket* 63a(10); b. w. PN: sg. סוגא שמעיה *BB* 90b(34); רב כהנא בר חיננא שמעיה *Tan* 24b(14); *AZ* 58a(2); 2. **disciple** [cf. Sy *مُتَلِمٌ* LS 786, mng. 2]: sg. מסתמיך ואזיל ר' אבהו אכתפיה דר' תנחום שמעיה (when standing) PN used to continuously lean on the shoulder of PN<sub>2</sub>, his disciple *Yev* 42b(38); PN, בעא מיניה ר' נחום שמאעיה דר' אבהו מר' אבהו PN<sub>2</sub>'s disciple, asked PN<sub>2</sub> *ib.* (39; *IŠGF* 38:6); *RH* 33b(8); *BB* 111a(36); בקידושין דבי לוי דהוא נמי in (the Tractate) of the school of PN, who is also PN<sub>2</sub>'s disciple *IŠGF* 40:3 [cf. *BB* 52b(29)]; דהוא שמאעיהוון he was their disciple and the disciple of PN and PN<sub>2</sub> in GN *ib.* 60:18; pl. כיון דהוה אית רבנן שמאעי דהנך רבואתא דפליגין since there were scholar-disciples of those Rabbis who differ *ib.* 29:20; 103:12

Voc: שמעיה VTM 45; Y: שמעיה *Šab* 12b(48); BAYTN 228).

**שמעתא**, pl. **שמעתתא** n.f. legal tradition, legal discussion, adopted practice (↓ שמע, שמע); Sy *مُتَلِمٌ* LS 786) 1. legal tradition: a. general: sg. דשמעתא סברא the reward of a legal tradition is (deriving it by) logical deduction *Ber* 6b(25); כל יומא שמעתתיה בפומן בי מדרשא we recite [lit. in our mouth] his legal traditions every day in the school *MQ* 25a(20); *Suk* 47a(12) [↓ מריא mng. 4]; צורתא דשמעתא the outline of the legal tradition *Šab* 63a(49); עבד עובדא בי ריש he decided the case in the exilarch's house according to his legal tradition *Er* 11b(24); *Git* 27a(23); *BB* 6a(38); שמעתא חדתי a new legal tradition in PN's name *Šab* 10b(29); pl. כל הני שמעתתא all these legal traditions *Ber* 42a(30); *BB* 150b(15); שני שני שמעתתא two legal traditions *Nid* 26a(44); שבע שמעתתא seven legal traditions *Hul* 42b(17); שמעתתא תרתי your legal traditions will be (widely) disseminated *Ber* 56a(46); מתניתא: *TGHark* 112:31; *IŠGF* 62:2; b. ≠ אגדתא we are stating a Tannaitic tradition. We are not stating an (Amoraic) legal tradition *Nid* 18b(3); pl. תולתא

a third legal traditions, a third *aggadot*, (and) a third parables *San* 38b(51) [contents of a public lecture]; 2. legal discussion: sg. בעיא צילותא כיומא your legal tradition requires clarity (of mind) like a day of the north wind *Meg* 28b(26) [// הילכתא *Er* 65a(28)]; 3. w. var. vbs.: a. √1# אול pe.: sg. שמעתך כר"ש אולא your legal tradition goes according to PN *Yev* 91a(40); *San* 86b(33); b. √מר pe.: sg. קמיה דרב זביד I stated the legal tradition in the presence of PN from GN *Yev* 48b(38); *Pes* 60b(9); *Nid* 52a(43); *Ket* 77a(42); כי ניים ושכיב when he was drowsy and falling asleep, PN said this legal tradition *Yev* 24b(26) [+ //s; ↓ נוס pe., mng. 2]; *Qid* 47a(41); *Hul* 50a(39); מיהו ליקנסיהו דלא לימרו שמעתא we will, however, punish them so that legal traditions will not be said [lit. they will not say] in their name *Hor* 13b(52); c. √גר pe.: sg. דמי האי מרבנן כולא גמרי אינשי שמעתא it seems to this one of the scholars as if people cannot learn the legal tradition *Er* 15a(42) // *BB* 84b(21); *Nid* 48a(17); *Ber* 33b(22); ואיג'מרה לשמעתיא מפומיה I shall learn the legal tradition from the mouth of its possessor *Beṣ* 27a(15); d. √הדר pe. + ב' sg. הדרתו בכו משמעתיכו did you renege from your legal tradition? *Suk* 10b(15); *Hul* 111b(43); e. √חדד pa., pass.part.: pl. דמחדדן שמעתתיה PN whose legal traditions are more honed *BM* 84a(48); f. √חשך pa., pass.part.: pl. משום דיתבי באתרא דחשוכא אמרי שמעתתא because they dwell in a place of darkness [i.e. Babylonia] they recite legal traditions which are obscure *Pes* 34b(15) [+ //s; ↓ חשך af., mng. 1]; g. √כוון pa., pass.part.: pl. מכוונן שמעתתא how well-ordered are the legal traditions of the old men *Er* 12b(30); O // *BB* 149b(5); h. דכי היכין דמשכין מיא תמשוך just as water flows so should your legal tradition 'flow' [i.e. be incessant] *Kar* 6a(11) // pl. משכין שמעת(ת)י. *Hor* 12a(44); i. נקטב pa.: pl. רבנן לנקוטינהו לשמעתייהו the scholars went to gather his legal traditions *Qid* 13a(37); O<sup>2</sup>; j. √סבר pe.: לי אנא כשמעתך סבירא I am of the same opinion as your legal tradition *BB*

מיני ומינך תסתיים itpa.: sg. √סיים 55a(3); k. the legal tradition will be clarified (by combining) mine [i.e. my statement] and yours Pes 88a(44; M<sup>2</sup>); l. לא הוה סלקא pe., af.: sg. √סלקא his legal tradition was not in accord with the traditional law *Soṭ* 7b(42); *ib.* 21a(36); *BQ* 92a(51); אסוקי שמעתא אליבא to make the legal tradition accord with the traditional law *Yom* 26a(17); *TGAs* 27 33:15; m. כי בעי מפתח בשמעתא אמ' ברישא pe.: sg. √פתח whenever he was about to begin lecturing on a legal tradition, he would first make a mirthful statement *Pes* 117a(39) // *Šab* 30b(37); n. איכא דמצרכא ליה שמעתא itpe.: sg. √צרך there is someone who needs the legal tradition *Hul* 86b(9); o. עד דרווחא שמעתא pe.: sg. √רווח until the legal tradition was clarified *BM* 84a(50); p. לשאל שמעתא pe.: sg. √שאל to ask about a legal tradition *Yom* 77b(28); q. לא שמיעא שמעתא pe.: sg. √שמע I have not heard that legal tradition *Er* 10a(15); *Mak* 4a(15); r. שקל וטרילי pe.: sg. √טריל to engage in a discussion of the legal tradition *Soṭ* 7b(40); s. תובינן af.: sg. √תוב we can raise an objection to our (previously mentioned) legal tradition *Šab* 125b(14); *Er* 9b(25); *Men* 49a(10); t. תנינן af.: sg. √תני there is someone who transmits it as an independent legal tradition *BM* 22b(34); *Šab* 48b(12); *Suk* 17b(21); u. כבר תוירגמה רב הושעיה quad.: sg. √תרגם PN has already interpreted your legal tradition in Babylonia *Ket* 53b(2); *AZ* 54a(32); *Git* 41a(24)

Lit: Bacher 224; Voc: שמעתא HGP 27b:12; Y: שמעתא *Šab* 63a(49); BAYTN 285).

שמר vb. to direct attention (Sy *ܫܡܪ* pa. to direct the mind LS 787) Itpa. [w. בגו' ב-] כיון דחוי לה דמקרבה למילד איבעי ליה אשתמורי בגוה since he saw that (the cow) was close to giving birth, he should have paid attention to it *BQ* 59a(1) [Var: לאשתמורי H (corr.); אשתמורי Es]; the owner of the cistern should pay attention to the water of his cistern *BB* 99a(26; P<sup>1</sup>) [H: לאשתמורי]

שמש vb. to spend time, minister, have conjugal

relations, use (↓ שימושא, משמשא ↓) תשמשתא; Sy *ܫܡܫܐ* LS 788, Ma 1# שמש pa. MD 470) Pa. 1. to spend (time): בית (Jacob) spent in the fourteen (years) that (Jacob) spent in the house of PN *Meg* 17a(15); ואתא פל' תבע ושמיש NN, the claimant, came and spent his time at the Gaonic court (waiting for the other party) *TGAs* 33 213:20; 2. to minister, serve [w. ב- ל-]: PN served PN<sub>2</sub> *AZ* 10b(49); he ministered for twenty-one days *Yom* 77a(30); MGN 282:4; אבא איהו ור' חייא when he and PN used to minister to PN<sub>2</sub> *Hul* 54a(16); אהל מועד בעמידה משמשין ביה (the priests) minister in the tent of meeting standing up *Anan* 22:25; 3. to allow to pass through: ריאה a lung which is shriveled and does not allow a stream of air to pass through *HP* 205:6; *HG3* 146:1; 4. to have conjugal relations [calque < MH (מיטתו) J 1601]: דמשמשא על ארעא (a woman) who has conjugal relations on the ground *Ket* 60b(53); משמשי they have conjugal relations in the daytime *Ber* 59b(17); *Šab* 110a(26); *Pes* 111a(32); *Nid* 29b(7); *HG3* 365:18; *Bek* 8b(10) [of snakes]; *Git* 58a(16) [↓ ערסא #1 mng. 1.b.2]

Itpa. to use, make use of s.t.: a. alone: דאחדא since (the inner courtyard) can close the door and use (it) *Er* 67a(2); כי אשתמש (if there was a danger) how did he use (it) when he used (it)? *Pes* 8a(41; V<sup>14</sup>); b. w. אע"ג דלא אשתמש בהו you made use of her [i.e. the maidservant] *BB* 29b(6); even though he did not use them, it is as if he had used them *BM* 29a(18); דלאו אורח ארעא לאשתמושי יו'לולולי במאני it is improper to use and to treat royal garments with disrespect *Meg* 16a(17; L); *ib.* 11b(26); *Pes* 30b(23); *Ara* 6a(41); *HP* 15:17; *HM* 46:16

The mng. of *BQ* 20b(2) is uncertain.

שמשוק ↓ n. שומשוק

שמת vb. to ban, excommunicate (denom. < ↓ שמתא; ↓ משמתתא, שמותא, שמד; Ma MD 470, > GaonArab סמת *TGAs* 42 76:23) Pa.: